

**MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Nov-19**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>MANDAUE NORTH</b>	Area <b>1-E</b>	Club President <b>Dumagtoy, Johndom</b>	Club Secretary <b>Balaga, Ervina</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **December 09, 2019**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
05-Nov-19	15						FGU CENTER
12-Nov-19	8						FGU CENTER
26-Nov-19	11						FGU CENTER
05-Nov-19		15					FGU CENTER
05-Nov-19			15				FGU CENTER
05-Nov-19				15			FGU CENTER
23-Nov-19					11		HILONGOS, LEYTE

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>11</b>	Existing Honorary Members:	
No. Of Dropped Members Restored:		Add: New Honorary Members:	
No. Of Active Members Dropped:		<b>Total Honorary Members:</b>	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>11</b>		

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
c/o Wellmade Motors & Dev't Corporation  
Tanchan Industrial Complex  
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
<b>Balaga, Ervina</b> Club Secretary	<b>Dumagtoy, Johndom</b> Club President	<b>Hermie Go</b> Assistant Governor

**INSTRUCTION(S) IN USING THIS FORM:**

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submitted:

**MANDAUE NORTH**

**Dumagtoy, Johndom**

**Balaga, Ervina**

**1-E**

**Nov-19**

**09-Dec-19**

<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
1 November 23, 2019	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title: FREE LEGAL AID ON REAL PROPERTY ISSUES AND CONCERNS										ame of Beneficiary: HILONGOS, LEYTE	
<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
2 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title:										ame of Beneficiary:	
<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
3 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title:										ame of Beneficiary:	
<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
4 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title:										ame of Beneficiary:	
<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
5 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title:										ame of Beneficiary:	
<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
6 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title:										ame of Beneficiary:	
<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
7 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title:										ame of Beneficiary:	
<b>DATE:</b>	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
8 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants
	Project Title:										ame of Beneficiary:	

### MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	100	8	₱20,000.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
<b>TOTAL MEASURABLE IMPACTS:</b>		<b>100</b>	<b>8</b>	<b>₱20,000.00</b>

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer
- 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotaryv.org
- 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources