

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLO	UW sh	aded areas open for input of	data(s) or information.
Rotary Club of:	Area	Club President	Club Secretary
MANDAUE NORTH	1-E	Dumagtoy, Johndom	Balaga, Ervina

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 09, 2019**

es	DATE	Indica						
	Conducted:	Regular	Board	Committee	Fellowship	Projects AreaCom		Held at:
ctiviti	05-Nov-19	15						FGU CENTER
cti	12-Nov-19	8						FGU CENTER
а	26-Nov-19	11						FGU CENTER
ΛO								
tw	05-Nov-19		15					FGU CENTER
st	05-Nov-19			15				FGU CENTER
ea	05-Nov-19				15			FGU CENTER
1								
at	23-Nov-19					11		HILONGOS, LEYTE
ave								
ha								
stl								
mu								
Club								
C								

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	11	Existi	ing Honorary Members:
No. Of Dropped Members Restored:		Add: N	ew Honorary Members:
No. Of Active Members Dropped:		Total Ho	onorary Members: 0
Month-end Total Members per MyRotary (Excluding Honoray	11		
Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1			
			T

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

rease send this report, preferably via <u>Example</u> , on or before the r	jui day of cach su	ceccuing month
DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <i>aoynhilintan@amail.com</i>	032-3453530	0936-9691380

Postal Address: Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

	Tipolo, Mullaude eng, eebu ool4				
Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:			
Balaga, Ervina	Dumagtoy, Johndom	Hermie Go			
Club Secretary	Club President	Assistant Governor			

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

			ONTHL			ON PROJ	JECT				NED-			
Pro		by the Rotary Club of:		Club Pr					cretary:		Area	-		Date Report Submited:
	MANDAU	JE NORTH		•••	,	ndom		Balaga			1-E		v-19	09-Dec-19
	DATE:	nput the informa												
	November	Maternal & Child Care			Economic	c & Community Dev't	Peace &	Conflict Resolution	Disease Pre	/'tion & Treatment	t Water	& Sanitation	-	Club &/or Partners
1	23, 2019		100 8	₽20,000										or District Grants
	<u>,</u>	Project Title: FREE LEC										y: HILONG	OS, LEYTE	
	DATE:	nput the informa												FUNDING from:
	January oo,	Maternal & Child Care	Basic Education	on & Literacy	Economic	c & Community Dev't	Peace &	Conflict Resolution	Disease Pre	/tion & Treatment	Water	& Sanitation		Club &/or Partners
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	January oo,	Maternal & Child Care	Basic Education	on & Literacy	Economic	c & Community Dev't	Peace &	Conflict Resolution	Disease Pre	tion & Treatment	Water	& Sanitation		Club &/or Partners
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